



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
as required by SEPA and find that
this action is a "major action".

☐ SURFACE WATER

☐ GROUND WATER ☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

SIGNATURE

| | | | | | |
|--|----------------------|-------------------------|-------------------------------------|----------------------------|----------------------------|
| APPLICATION NO. SL-15805 | W.R.I.A. 3 | COUNTY SKAGIT | PRIORITY DATE Aug 6, 1990 | TIME | ACCEPTED OK |
| APPLICANT'S NAME - PLEASE PRINT MORRISON FARMS | | | | Bus. Tel. 428-7755 | |
| 1724 Morrison Rd. MT. Vernon WA | | | | Home Tel. 424-4562 | |
| ADDRESS (STREET) (CITY) (STATE) | | | | Other Tel. 428-7645 | (ZIP CODE) 98273 |

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

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|--|---|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) UNNAMED DRAINAGE PITCH TRIBUTARY | IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH |

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|---|---|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 0.67 (300 GPM) | CUBIC FEET PER SECOND (CFS) 5.0 OR GALLONS PER MINUTE (GPM) 2,250 ACRE FEET PER YEAR 9.490 |
| TIMES DURING YEAR WATER WILL BE REQUIRED July - Sept during irrigation season | |

| | | |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES 130 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED 7/1/87 | DATE PROJECT WAS OR WILL BE COMPLETED 7/3/87 | |

| | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|--|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | | | |

| | | | | |
|---|---------------------|-----------------------------|--------------------------------------|-------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NW 1/4 | SECTION 8 | TOWNSHIP N. 33 N. | RANGE (E. OR W.) W.M. 4 E. | COUNTY SKAGIT |
|---|---------------------|-----------------------------|--------------------------------------|-------------------------|

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|---|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER NO - Drainage District #17 SKAGIT County |
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

22.50 A. Sec 8 Twp 33 Range 4
37.50 A. Sec 8 Twp 33 Range 4
16.83 Sec 8 Twp 33 Range 4
38.18 Sec 8 Twp 33 Range 4
10.00 Sec 8 Twp 33 Range 4
1989 Real Ex. Tx.

RECEIVED
AUG 06 1990
DEPT. OF ECOLOGY

APPLICATION

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 centrifugal PTO driven pump w/6" INlet 5" OUTlet
8" PVC Supply line w/foot valve & screen
Power Supplied by diesel Tractor 80-120 H.P
1 Bauer RAINSTAR Irrigation Reel w/1 sprinkler Head
5" MAINLINE PIPE Approx 4500

REMARKS

7. System is entirely portable & is used approx 2-4 weeks annually. Will only be used when crop stress (drought) is noticed & some years may not be required or used AT ALL. So far in 1990, System has been used 5 days only in this location

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

MORRISON FARMS by Donald H. Morrison
Katie Morrison
APPLICANT'S SIGNATURE

DAN, DARRIN & OLGA MORRISON — Olga H. Morrison
LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1724 Morrison Rd MT. V
LEGAL LANDOWNER'S ADDRESS 98273

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....